# NORTH BELLMORE UNION FREE SCHOOL DISTRICT



# BOARD OF EDUCATION AGENDA - MARCH 13, 2025

Business Meeting	Martin Avenue School	7:30 PM
	2616 Martin Ave., Bellmore, NY 11710	

#### Note:

The Board is scheduled to meet briefly at 6:30 p.m. At that time, they will determine whether to go into Executive Session. If there is a need for Executive Session, the Board will vote to go into Executive Session until the regular meeting that begins at 7:30 p.m. If no Executive Session is needed, the Board will recess until the regular meeting begins at 7:30 p.m.

#### **Executive Session**

RECOMMENDED ACTION: "BE IT RESOLVED, that the Board of Education convene an Executive Session for the purpose of discussing a particular personnel matter."

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. **DISTRICT MISSION STATEMENT** Our mission is to inspire all students to be confident, passionate learners with the courage and skills to lead their lives with integrity, while contributing to our global community with creativity and compassion.
- 4. SPECIAL PRESENTATIONS
  - Recognition Park Avenue Nurse, Elizabeth Ferreri
  - Music in our Schools Month
- 5. **APPROVAL OF MINUTES** Business Meeting: February 13, 2025
- 6. **PUBLIC COMMENTS** (Agenda Items Only)

Any person wishing to make comments or raise questions shall complete an information card. Questions are to be addressed to the Board President, not to individual board members. Personal attacks on individual board members, administrators and staff will not be tolerated and may be cause to adjourn the meeting. There will be no back and forth dialogue. Out of courtesy and fairness to the rest of the audience, it would be appreciated if each visitor would limit his/her remarks to not more than three minutes or ask only one question. Public discussion

on matters relating to staff and students, at which their reputation, privacy, or rights to due process, or those of others could be in some way violated, is prohibited.

- 7. CORRESPONDENCE
- 8. **APPROVAL OF TREASURER'S REPORT** January 31, 2025 (See attached.)
- 9. BOARD COMMITTEE REPORTS/HIGH SCHOOL REPORT

#### 10. FINANCE

10.1 The Board of Education acknowledges the review of the warrants that have been approved by the Claims Auditor for the month of February 2025. (See attached.)

The Superintendent of Schools recommends approval of all resolutions included in 11.1 through 14.4.

#### 11. SUPERINTENDENT'S REPORT

- 11.1 **BE IT RESOLVED,** that the Board of Education approve the Personnel Report dated March 13, 2025. (See attached.)
  - A. Appointments
  - B. Leave Requests
  - C. Change of Status
  - D. Resignations/Retirements
  - E. Termination
- 11.2 **BE IT RESOLVED**, that the Board of Education approve the Staff Development Report dated March 13, 2025. (See attached.)

# 12. BUSINESS DEPARTMENT REPORT

#### 13. SPECIAL EDUCATION

13.1 **BE IT RESOLVED**, that the Board of Education approve the CPSE and CSE reports dated March 6, 2025. (See attached.)

#### 14. NEW BUSINESS

- 14.1 **BE IT RESOLVED**, that the Board of Education approve the following contracts for the 2024/25 school year: (See attached.)
  - Cooper Power and Lighting Corp.
  - Educational Data Services, Inc. (2025/26)

- Island Trees UFSD
- Merrick Woods Country Day School (UPK)
- Plainedge UFSD
- Lydia Qiu
- Seaford UFSD
- Richard Zawislak
- 14.2 **BE IT RESOLVED**, that the Board of Education excess the following instruments at Saw Mill Road School that have been deemed and assessed as either too expensive to repair and no longer rented due to age, contain non-repairable brass rot or bent or damaged.

Instrument	Case #	Serial #	Brand Name	Year
Valve Trombone	03tbnv	759836	Olds Ambassador	1974
Valve Trombone	06tbnv	846578	Olds Ambassador	1974
Valve Trombone	07tbnv	825923	Olds Ambassador	1974
French Horn Bb	01fh	299838	Olds 041 (+ trigger)	1962
French Horn Bb	02fh	No Serial	Olds Ambassador	1977
Alto Saxophone	20asx	7116789	Conn 18M	1983
Alto Saxophone	09asx	175729	Conn 24M	2000
Alto Saxophone	11asx	1073797	Bundy 1242	1990
Cornet	11tpt	792200	Olds Ambassador	1963
Cornet	02tpt	417261	Olds Ambassador	1963
Cornet	23tpt	B70920	Bach 1531	1998
Trumpet	26tpt	B70320	Bach 1531	1998
Trumpet	NE12tp	966969	Bundy	1990
Trumpet	S14tpt	a39634	Olds Ambassador	1980
Cornet	S8tpt	236678	Olds Ambassador	1957
Trumpet	10tpt	C71303	Bach Student Model	1998
Cornet	19tpt	B39222	Bach 1531	1995
Clarinet	44cl	P0134240	Selmer	2009
Clarinet	20cl	98339	Bundy Student	1978
Clarinet	S3	B3703	Martin Frere	1959
Clarinet	S41	1275	Revere	2000
Clarinet	S8	81527	Martin Frere	1960
Clarinet	S5	680083	Bundy	1972
Clarinet	S11	680928	Bundy 1400	1994

Instrument	Case #	Serial #	Brand Name	Year
Clarinet	G2556 (s4)	2556	Carl Fisher	1971
Clarinet	S17cl	E2351	Martin Frere	1961
Tenor Saxophone	02tsx	N248547	Armstrong	1974
Cornet	56tpt	395181	Armstrong	1958

14.3 **BE IT RESOLVED**, that the Board of Education approve the donation of the following instruments to the Bellmore-Merrick CHSD.

Instrument	Case #	Serial #	Brand Name	Year
Sousaphone	01spn	c93195	Conn 36k21	1965
Sousaphone	02spn	c39086	Conn 36K2	1963
Sousaphone	04spn	5-692053	King	1999
Sousaphone	D 1	C92895	Conn	1980
Sousaphone	D 1b	50545	Bundy II	1980
Sousaphone	NE1	C92925	Conn	1964

14.4 **BE IT RESOLVED**, that the Board of Education accept a donation from Jim Breslin of a student model alto saxophone, Brand: Glory, to be used for Saw Mill band students in grades 4-6. (approximate value \$275.00)

#### 15. OLD BUSINESS

### 16. PUBLIC COMMENTS

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#### 17. POTENTIAL EXECUTIVE SESSION

# 18. ADJOURNMENT