NORTH BELLMORE UNION FREE SCHOOL DISTRICT

BOARD OF EDUCATION AGENDA – MAY 17, 2022

| Special Meeting | Newbridge Road School | 8:00 PM |
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| | Newbridge Road, North Bellmore, NY 11710 | |

Note:

The Board is scheduled to meet briefly at 8:00 p.m. At that time, they will determine whether to go into Executive Session. If there is a need for Executive Session, the Board will vote to go into Executive Session until the regular meeting that begins at 10:00 p.m. If no Executive Session is needed, the Board will recess until the regular meeting that begins at 10:00 p.m.

Executive Session

RECOMMENDED ACTION: "BE IT RESOLVED, that the Board of Education convene an Executive Session for the purpose of discussing a particular personnel matter."

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. **DISTRICT MISSION STATEMENT** Our mission is to inspire all students to be confident, passionate learners with the courage and skills to lead their lives with integrity, while contributing to our global community with creativity and compassion.
- 4. **BE IT RESOLVED**, that the Board of Education hereby accepts the 2020-21 System to track and account for Children (STAC) Internal Audit Updated Corrective Action Plan.
- 5. **BE IT RESOLVED**, that the Board of Education approves the Personnel Report dated May 17, 2022.
- 6. **BE IT RESOLVED,** that the Board of Education approve the Staff Development Report dated May 17, 2022.
- 7. **BE IT RESOLVED**, that the Board of Education appoints following people to the 2022 District-Wide School Safety Team:

Marie Testa, Superintendent of Schools and Chief Emergency Officer Janet Pollitt, Assistant Superintendent for Curriculum and Instruction Jacqueline Rehak, Assistant Superintendent for Business

| Jason Fischetti, Executive Director of Technology, Data, and Inf | ormation Serv | rices | | |
|--|------------------|-----------|--|--|
| Leyna Malone, Executive Director of Pupil Personnel Services a | and Special Ed | ucation | | |
| Denise Fisher, Director of Personnel | - | | | |
| Richard Russo, Director of Facilities | | | | |
| Danica Brugge, John G. Dinkelmeyer School Principal | | | | |
| James O'Brien, Martin Avenue School Principal | | | | |
| Amanda Licci, Newbridge Road School Principal | | | | |
| Michael DeBlasio, Park Avenue School Principal | | | | |
| Jeffrey Rosof, Saw Mill Road School Principal | | | | |
| Daniel Madden, Saw Mill Road School Assistant Principal | | | | |
| Jo Ann Signorelli, Social Worker | | | | |
| Victoria Diorio, School Counselor | | | | |
| Terry-Ann Montague, Nassau BOCES, Health and Safety | | | | |
| David Marschall, 1st Assistant Chief, North Bellmore Fire Department | | | | |
| , N. Bellmore Fire District | | | | |
| , Police Officer, Nassau County Police Departmen | .t – | | | |
| First Precinct – POP Unit | | | | |
| June Smith, Director of Bellmore-Merrick Child Care Program | | | | |
| Wendi Murphy, Parent Member | | | | |
| Nicole Sano, Parent Member | | | | |
| Jessica Ryan, Parent Member | | | | |
| Don Simpson, Custodian, Bus Driver | | | | |
| , Paraprofessional Member | | | | |
| , CSEA Member (Clerical) | | | | |
| , Board of Education Trustee | | | | |
| , Board of Education Trustee | | | | |
| BE IT RESOLVED , that the Board of Education herby accept th | e results of the | <u> </u> | | |
| 2022/23 annual election as follows: | e results of the | • | | |
| 2022/ 23 annual election as follows. | <u>Yes</u> | <u>No</u> | | |
| Proposition 1 : North Bellmore UFSD School Budget | 105 | 110 | | |
| Proposition 2: North Bellmore UFSD Capital Reserve Fund | | | | |
| Proposition 3: North Bellmore UFSD Facilities Improvement | | | | |
| Program 2022 | | | | |
| Proposition 4: Central High School District Budget | | | | |
| Proposition 5: Central High School District Capital | | | | |
| Improvement Projects | | | | |
| improvement Projects | | | | |

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| North Bellmore Candidates: | |
|----------------------------|--|
| Rosemarie Corless | |
| Christopher Nardo | |
| Thomas McDonough _ | |
| Rocco Famiglietti | |
| Io-Ann Erhard | |

9. **ADJOURNMENT**